

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007)

1. Details of the institution:

- 1.1 Name of the Institution Himalayan Group of Institute
- 1.2 Date of Establishment 16.06.2010
- 1.3 Complete postal address:
Himalayan Group of Institute
P.O. Leyan Malakpur Block Baraut
Tehsil/Taluka Baraut Town/City Baraut
District Baghpat State U.P. Pin 250611
- 1.4 Phone (with STD code): 01234-295058
- 1.5 Fax: 01234-295058
- 1.6 E-mail: vrana96@rediffmail.com
- 1.7 Website Address: www.himalayangroup.org
- 1.8 Nearest Railway Station Baraut
- 1.9 Nearest Town Baraut
- 1.10 Type of Institution (Boys/Girls/Co-Education) Co-education
- 1.11 Status of Institution (Minority/Non-Minority) Non-minority

2. Management:

- 2.1 Government owned: NA
- 2.2 Govt.aided: NA
- 2.3 Self-financed: Yes
- 2.4 University Department: No
- 2.5 Any other (please specify): No

Vipin Kumar
अध्यक्ष

भारत जन कल्याण ट्रस्ट
आजाद नगर, अड़ोत (बागपत) जयपुर

NOTARY

21/11/12
RAJ KUMAR SINGH TOMAR
(ADVOCATE)
OF GOVT. OF INDIA

3. Details of the course applied for

- 3.1 Level of the Course Elementary
- 3.2 Name of the Teacher
Education Course D.El.Ed (BTC)
- 3.3 Duration of the Course Two years
- 3.3 Whether to be conducted in
face to face or distance mode. Face to Face
- 3.4 Proposed Intake 1 unit (50 seats)
- 3.5 Academic Session from
which the course will be
conducted 2012-13
- 3.5 Details of the Affiliating Body
Name SCERT (LUCKNOW) U.P.
Address/Tel/Fax No. JBTC Campus, Nishat Ganj, Lucknow-226007, U.P.
Ph. 0522-2780385

4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed
format has been displayed on the website as required
under Regulation 8(9) of the NCTE Regulations, 2007

Yes	No
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- 4.2 Land Identification
(Plot/Khasra No.) 16814
- 4.2 Land Area in sq mt. 10189 sq.m.
- 4.2 Whether the Title of the land is on
Ownership basis Yes
- 4.3 Title of the land is on lease
as per law Not applicable
- 4.4 Duration of the lease Not Applicable
- 4.5 Land Use Certificate obtained
for Educational Institution Yes

5. **Manpower (Photographs of Teaching Faculty should be displayed)**

- 5.1 Details of proposed/appointed teaching staff Annexure-I
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff Annexure-II

6. **Building**

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 6.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.2 Building is yet to be constructed | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6.3 Building is fire safety-proof | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.4 Building is disabled friendly | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.5 Common room for boys/girls available | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.6 Date of completion of the Building | <u>2011</u> | |
| 6.7 Covered Area in sq mt. | <u>2367.24</u> | |
| 6.8 Number of classrooms | <u>Two.</u> | |

7. **Library:**

- | | Yes | No |
|--|--------------------------|-------------------------------------|
| 7.1 The Library has separate reference section/
Journals section and reading room | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7.2 Number of books in the library | <u>1050</u> | |
| 7.3 Total number of educational
Journals/periodicals being subscribed | <u>14</u> | |
| 7.4 Number of encyclopedias available in the library | <u>10</u> | |
| 7.5 Number of books available in the reference section
of the library | <u>161</u> | |
| 7.6 Seating capacity of the reading room of the library | <u>24</u> | |

8. **Instructional Facilities**

- 8.1 Details of laboratories available(pl attach annexure)
- 8.2 Arrangement made for practice teaching Yes
- 8.3 Number and Name of school(s) for practice teaching Two

1. Ch. Ramphal Singh Public School, Leyan Malakpur
2. Mahrishi Dayanand Public School, Leyan Malakpur

9. Facilities for games & sports:

- 9.1 Own Playground
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/Multipurpose hall
- 9.4 Facilities for gymnasium
- 9.5 Facilities for athletics
- 9.6 Facilities for Indoor Games
for Outdoor Games

Yes	No
Yes	
	No
Yes	
	No
Yes	
Yes	
Yes	

9.7 Facilities

10. Other facilities available:

- 10.1 Canteen facilities available or not
- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not

Yes	No
Yes	
Yes	
	No

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.

Vipin Kumar
अध्यक्ष
भारत जन कल्याण ट्रस्ट
आजम नगर, बड़ौत (बागपत) 3700

Identified the sign of
Vipin Kumar.

[Signature]
Ashwar Singh
Advocate
Baraut (Bagapat)

NOTARY

ATTESTED
[Signature]
21/1/12
ANIL KUMAR SINGH TOMAR
(ADVOCATE)
NOTARY GOVT. OF INDIA
BARAUT (BAGAPAT)